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Date of Deposit: July 28, 2003

Attorney Docket No. 26448-507

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Wagle et al.

SERIAL NUMBER : 10/036,856

EXAMINER : Cybille Delacroix-McNether

FILING DATE : December 31, 2001

ART UNIT : 1614

FOR : METHODS FOR TREATING GLAUCOMA II B

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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RESPONSE TO ELECTION OF SPECIES REQUIREMENT

In response to the Species Election Requirement (Paper No. 4) mailed on March 27, 2003, Applicants elect the following species: the compound of Formula I wherein "J" is Sulfur and "Rc" is group (f)(1).

Applicants respectfully traverse the requirement and note that the election of species is made for the purpose of examination of the claims only and that applicants maintain the right to have the full scope of the claims, as written, examined on the merits.

A response is due on or before Monday, July 28, 2003, with three-month extension. A check in the amount of \$465.00 is enclosed to cover the petition fee for a three-month extension of time pursuant to 37 C.F.R. § 1.17(a)(3). Please charge any additional fees that may be due to Deposit Account No. 50-0311; Attorney Reference No. 26448-507 (Customer Number: 30623).

Respectfully submitted,

*Mr. Matthew Parnes* Reg No. 50,572

Ivor R. Elrifi, Reg. No. 39,529  
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Attorneys for Applicant  
MINTZ, LEVIN, COHN, FERRIS,  
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Dated: July 28, 2003

Express Mail No.: EV32870379US  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Wagle *et al.*

SERIAL NUMBER: 10/036,856

EXAMINER: Cybille Delacroix-Muirhead

FILING DATE: December 31, 2001

ART UNIT: 1614

FOR: METHOD FOR TREATING GLAUCOMA II B

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P.O. Box 1450  
Alexandria, VA 22313-1450

July 28, 2003  
Boston, Massachusetts

TRANSMITTAL LETTER

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- ☒ Response to Election of Species Requirement (1 page);
- ☒ A copy of Revocation by Assignee and New Power of Attorney filed July 11, 2003 (2 pages);
- ☒ Petition of Extension of Time for three months (1 page);
- ☒ Check No. 16759 in the amount of \$465.00; and
- ☒ Return Postcard.

Although the Applicants believe that no fees are due, the Commissioner is hereby authorized to charge any fees that may be due to Deposit Account No. 50-0311 (Ref. No. 26448-507). If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (617) 542-6000, Boston, Massachusetts.

Respectfully submitted,

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By: \_\_\_\_\_

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